

Escape from



Sodom and Gomorrah

בראשית ברא אלהים
In the beginning Elohim created

את השמים ואת הארץ
the heaven and the earth

אָוֵר air

אֵשׁ fire

מַיִם water

אֲדָמָה earth



And the earth (west) was formless and void; and darkness was upon the face of the deep (south).

And the (northern) Ruach Elohim moved upon the face of the (western) waters . - Genesis 1: 1, 2

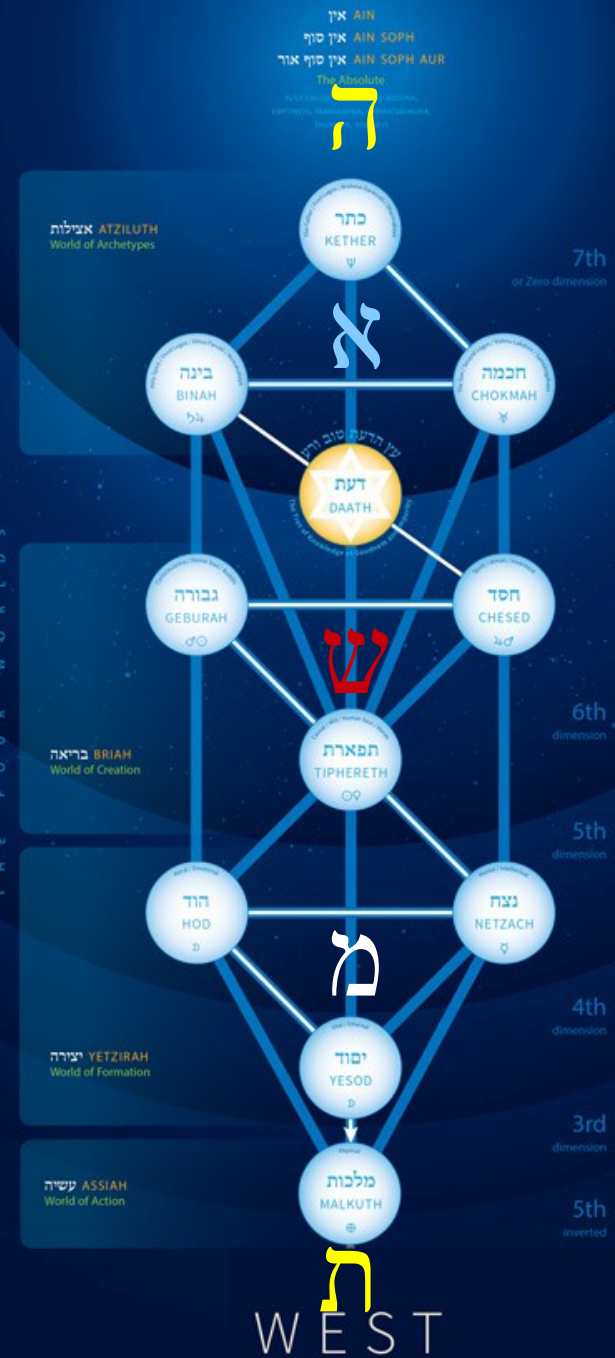
יהוה

EAST

הא שם

SOUTH

NORTH



WEST

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God comes not with observation: Neither shall they say, Lo here! or, lo there! for, (הא) behold, the kingdom of God is within you. And he said unto the disciples, The days will come, when ye shall desire to see one of the days (the lights) of the Son of man, and ye shall not see it. And they shall say to you, See here; or, see there (for Yehidah יהודה Christ): go not after them, nor follow them.



Nephesh נפש: Animal Soul

Ruach רוח: Thinking Soul

Neshamah נשמה: Spiritual Soul

Chaiah חיה: Living Soul

Yehidah יהודה: Universal Soul

For as the lightning (of the Kundalini), that lightened out of (Yesod, which is) the one part under heaven and shines unto (Kether and descends into Tiphereth) the other part under heaven; so shall also the Son of man be in his day. But first must he suffer many things, and be rejected of this generation. - Luke 17: 20, 25



And as it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. - **Luke 17: 26- 27**



Likewise also as it was in the days of לוֹט Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. - [Luke 17: 28- 30](#)

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember (אדית Edith) Lot's wife.

Whosoever shall seek to save his - חיה - life shall lose it; and whosoever shall lose his - חיה - life shall preserve it. - Luke 17: 31-33

Then the Lord rained upon Sodom and upon Gomorrah and upon all these cities brimstone and fire from the Lord out of heaven. And he overthrew these cities, all the plain and all the inhabitants of the cities, and that which grew upon the ground; and (אדית Edith) אדו Ado the wife of Lot looked back to see the destruction of the cities, for her compassion was moved on account of her daughters who remained in Sodom, for they did not go with her. And when she looked back she became a pillar of salt, and it is yet in that place unto this day.

And the בהמות oxen which stood in that place daily licked up the salt to the extremities of their feet, and in the morning it would spring forth afresh, and they again licked it up unto this day. - Jasher 19: 51-54



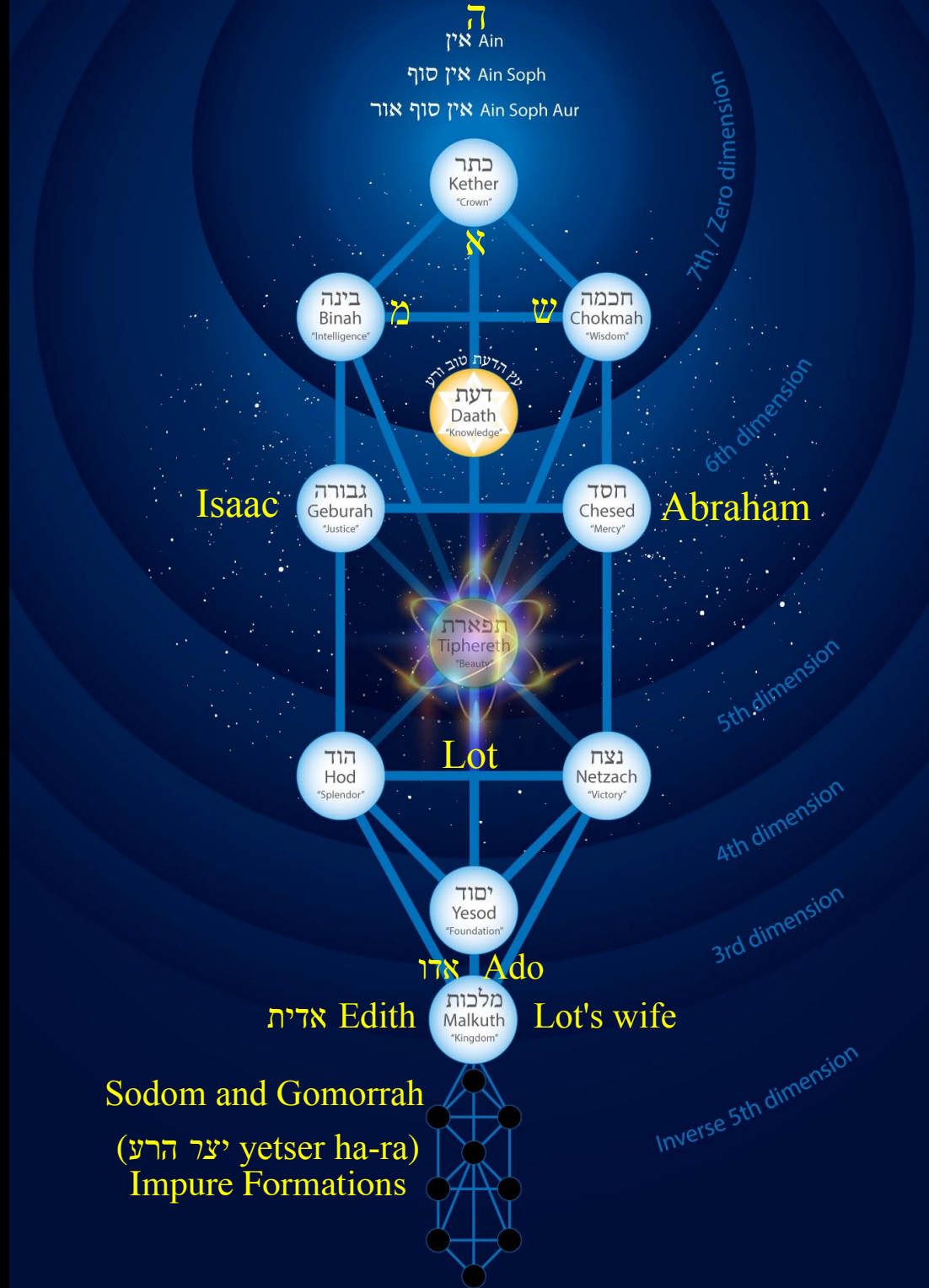
The Three Pillars

Three Sephiroth of יצר Yetzer form are found in the Pillar of Severity (Binah, Geburah, and Hod).

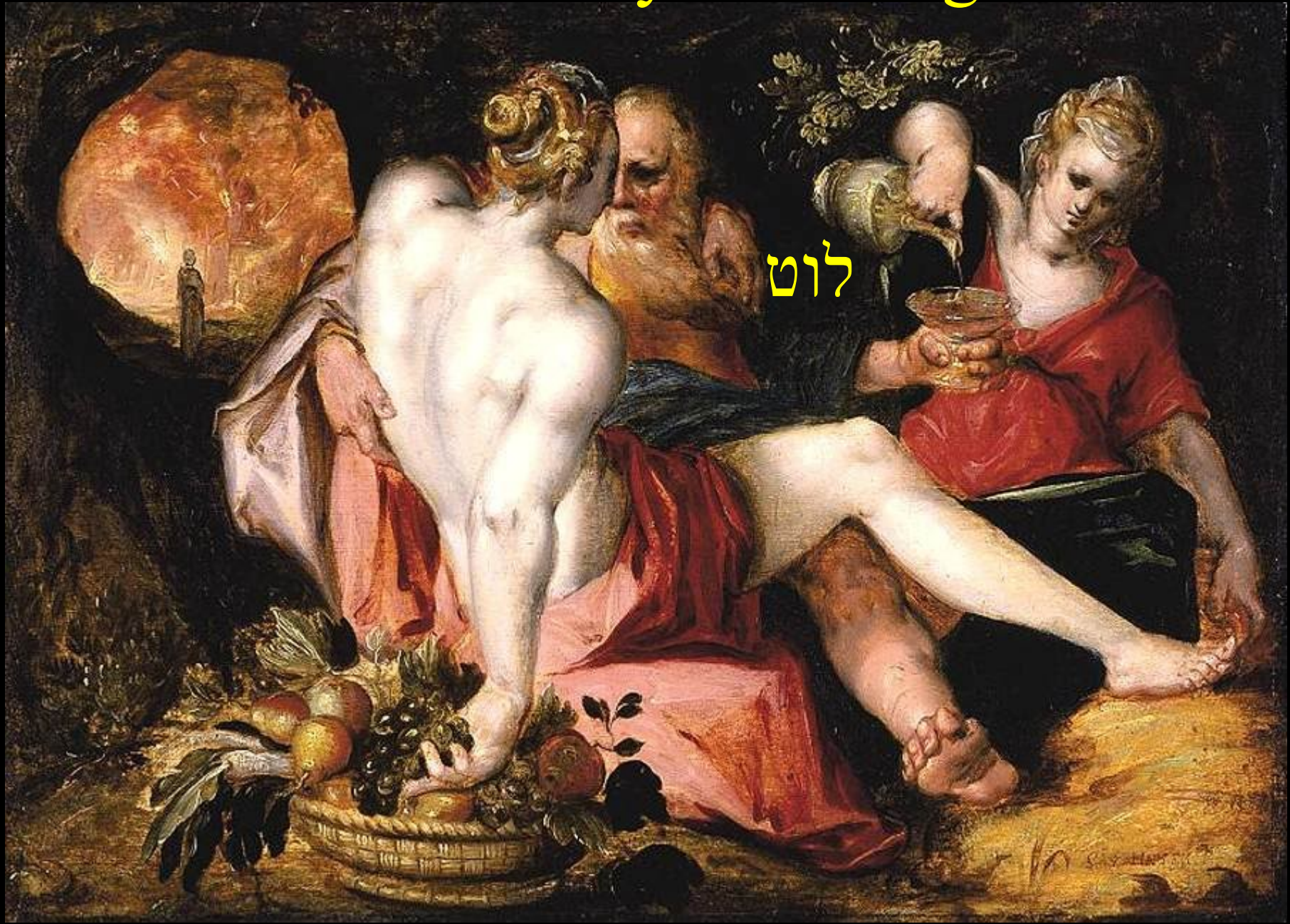
Three Sephiroth of אור Aur energy are found in the Pillar of Mercy (Chokmah, Chesed, and Netzach).

The Pillar of Equilibrium is between these two pillars, where all of the distinct levels of תודעה consciousness are found (Kether, Tiphereth, Yesod, and Malkuth).

“These are the generations of the heavens and of the earth when they were created (b'hibaram בהבראם by Abraham), in the day that יהוה אלהים made the earth and the heavens, and every plant of the field before it was in the earth, and every herb of the field before it grew: for יהוה אלהים had not caused it to rain upon the earth, and there was not Adam אדם to till (h'adamah האדמה) the ground. And a mist (v'ad וֹאֵד) went up from the earth, and watered the whole face of the ground (h'adamah האדמה).” - Genesis 2: 4-6



Lot Seduced by His Daughters



And לוט Lot and his two daughters remained in the cave, and they made their father drink wine, and they lay with him, for they said there was no man upon earth that could raise up seed from them, for they thought that the whole earth was destroyed. - *Jasher 19: 57*



Thus were both the daughters of לוֹט Lot with child by their father. And the firstborn bare a son, and called his name מוֹאב Moab: the same is the father of the Moabites unto this day. And the younger, she also bare a son, and called his name בֶּן־עַמִּי Benammi: the same is the father of בני־עַמּוֹן the children of Ammon unto this day. - [Genesis 19: 36-38](#)



It is written: “As a father has mercy on his children, יהוה has mercy on those who fear him. For he knows (that the ego, יצר הרע yetser ha-ra, the impure formation is) our maker; (thus,) he remembers that we are dust (impure formations). -

Psalm 103: 13, 14

Rabbi Yehudah said: A person should sanctify himself during sexual intercourse in order to produce holy children, offspring with holy attributes who have no fear of the Impure Formation. This is according to the verse:

“Ye shall keep my Sabbaths, and reverence my sanctuary; **אני יהוה**.” - **Leviticus 19: 30**

"Sanctify yourselves therefore, and be holy, for **אני יהוה** your Elohim" - **Leviticus 20:7**

Rabbi Abba asked: What is the meaning of:

"And sanctify my **שבתות** Shabbatoth (Hebrew Plural); and they shall be a sign between me and you, that you may know that **אני יהוה** your Elohim."? - **Ezekiel 20:20**

This means:

And Elohim said, let the (sexual) waters bring forth abundantly - **נפש חיה** Nephesh Chaiah - the living soul (from sperms and ovums), so that birds may fly above the earth in the open firmament of heaven. - **Genesis 1: 20**

This (also) means that the 'mating period' of the sages are timed every Sabbath. And he warns them that because sexual intercourse is a precept, 'sanctify' means that you should sanctify (**אני auni** my virility within) yourselves during (the mating of) 'my **שבתות** Shabbatot (Hebrew Plural)' through the precept of mating. - **Zohar**



When Rabbi Abba saw (**דעת** Daath) a tree whose fruit (**נפש חיה** Nephesh Chaiah) turned into a bird and flew away, he wept and said: If men only knew (**אני יהוה** and) to what these things alluded, they would rend their garments! - **Zohar**

Rabbi Abba then asked: Why is it written:

"The עלוקה leech (the ego) has two daughters, crying: Give, give"

(Proverbs 30:15)?

These refer to the two daughters of לוט Lot, who correspond to the lusting Nephesh and the Nephesh that takes part in the body and constantly pursues the (עלוקה leech, the ego, the) Impure Formation (through wet dreams, the imagination, fantasy).

Rabbi Joshua said: About לוט Lot, it is written, "he feared to dwell in Tzoar." It is also written there that "the leech (the ego) has two daughters, crying: Give, give." The numerical value of ירא Irah 'feared' equals that of עלוקה 'leech.' Rabbi Isaac said: If he was afraid, why then does the (ego, the) Impure Formation come to misguide people?

But, this is indeed the way of the wicked. When he sees impurity, his fear lasts only a moment. He then immediately returns to his wicked ways and fears nothing. Similarly, when the (ego, the) Impure Formation sees the wicked being punished, it is afraid. But as soon as it leaves (Limbo), it fears nothing." - Zohar



"And לוט Lot went up out of Tzoar (limbo)...." Because of the hormones (desire) of the Queen (דמלכא d'malka), a bit of refuse, which bears an engraved image, is separated from the right side and clings to the refuse of the (whole land of Havilah, our physicality, where there is) gold that comes from the left side. And it (the engraved image) resides within the 'unholiness,' which was shaped into the image of (the tempting serpent in) the tree (of knowledge).

"When Isaac, wanted to rise up in the world, by the might of the harsh Judgment (of Geburah), he overcame the (demonic) grades severed them from (פישון Pishon) their sustenance. Abraham (גיהון Gihon), became strong. He therefore (in mount Moriah) separated (Isaac from) that figure from the Unholiness.

"(Through the orgasm) the primordial (tempting) Serpent penetrated the fruits of (Daath) that Tree (of knowledge), this being the wine that it drank. And it begot two (klipothic) grades that are interrelated and surround the side of Unholiness...

"These kinds of Unholy (klipothic) elements were separated (by Abraham in mount Moriah) and went forth, surrounding the Great Sea (ימא Yma in Yesod), and each and every aspect of (קליפות Klipoth) impurity turns towards (גיהנום Gehinnom) its place.

"In the same manner, down below (in Yesod). Lot (the embryo of soul), separated himself from (גיהון Gihon, Chesed) Abraham and dwelt among the (gold of the) people of Sodom. When the Judgment was aroused and they were overthrown, (Binah) remembered Abraham, and saved (Lot). Thus, (this is how) Lot (the embryo of soul) was separated from (Sodom and Gomorrah)." - Zohar



Satan, the Ego, the Impure Formation, the outcome of the kundabuffer organ, Lot's covering, controls the protoplasmic Nephesh, and the Nephesh of the body.



His daughters made him drink wine, and they bore him two nations. One was named Amon, which is hidden, and the other Moab, which is revealed. The grade of Amon is מלכום Malcom, the adviser of concealment. **Zohar**



And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication. - **Revelation 17: 4**

The grade of מואב Moab is פעור Peor, which is completely revealed.

His daughters behaved similarly. One said, "Ben-Ami (lit. בן-עמי 'son of my people') I have a son from my nation," but she did not name the father. This is why he is related to the concealed aspect. The other daughter said, "Moab he came from my father מואב - Me'ab). I have borne a son from my father." Thus, this son's grade is פעור Peor, the unconcealed aspect. - **Zohar**

Lot represents our embryo of human conscience trapped in the ego. His older daughter represents the mechanical, lunar, selfish, conscious quality of our emotional, mental protoplasmic bodies that evolved from the mineral, vegetal, animal kingdoms in the inverse fifth dimension; his younger daughter represents the mechanical, lunar, selfish conscious quality of our vital animal intellectual ethereal body that rotates 108 times within the fourth dimension; both constitute the blue print for our physical animal nature in Malkuth, our tridimensional world of Euclid.

